

Dnyanvardhini Trust's

Sonubhau Baswant College of Arts & Commerce

Naginabhai Vasa Marg, Savroli Road, Shahapur, Dist. Thane-421601 (MS)

(Affiliated to University of Mumbai, Mumbai)

ISO 9001:2015 Certified

Re-Accredited with B+ by NAAC

Email: sbcollege123@yahoo.com

Website: www.sbcshahapur.ac.in

Annual Self-Assessment for the Performance Based Appraisal System

(PBAS)

Year of Assessment:2022-2023

I. Basic Information: -

(i) Name of the College in Full: - Dnyanvardhini Trust's

Sonubhau Baswant College of Arts & Commerce, Shahapur, Dist. Thane-421 601

(ii) Region in which situated (Urban/Rural): - Rural

(iii) Name of the Lecturer (in full/Beginning with surname): - Dr. MORE ANKUSH **LIMBAJI**

(iv) Date of Birth: - 02nd October, 1971

(v) Oualification of the Professor: - MA. B.Ed., SET. Ph.D.

| Sr. | Degree & | Special Principal | Allied | Class | Year of | Board / |
|-----|--------------|---------------------|--------------|---------------------------|----------|-------------|
| | Post- | | Additional/ | Obtained | | |
| No. | | Subject Offered | | | Passing | University |
| | graduate | | Sub-ordinate | with % | | |
| | Degree | | Subject | | | |
| | Examination | | Offered | | | |
| | | Marathi, Hindi, | | | | |
| 1. | S. S. C. | English, Science, | | 45.71% | October | Aurangabad |
| | | Social Science | | 02 nd | 1987 | _ |
| | | Mathematics | | | | |
| | | English, Sanskrit, | | 69.33% | | |
| 2. | H. S. C. | History, Political | | 01 st | March | Aurangabad |
| | | Science, Sociology, | | 11 th in Merit | 1990 | _ |
| | | Economics | | | | |
| | | Economics, | | 65.72% | | Marathwada |
| 3. | B. A. | History, | | 01 st | May 1993 | University, |
| | | Geography | | 03 rd in Merit | | Aurangabad |
| | | | | 61.75% | | Dr. B. A. |
| 4. | M. A. | Economics | | 01 st | April | Marathwada |
| | | | | 04 th in Merit | 1995 | University, |
| | | | | | | Aurangabad |
| 5. | B. Ed. | Geography, | | 59.70% | March | S. R. T. M. |
| | | History | | 02 nd | 1996 | University, |
| | | ÷ | | | | Nanded |

| 6. | SET | Economics | | Qualified | December 1998 | UGC University of Pune, Pune |
|----|--------|--|--|-----------------|--------------------------------------|--------------------------------------|
| 7. | Ph. D. | Economic Thoughts of Romesh Chandra Dutt: Its Relevance To Present Context | | Awarded | 12 th February 2009 | S. R. T. M. University, Nanded |
| 8. | MS-CIT | Passed & Awarded | | 97% (97/100) | 19 th August 2019 | MSBTE, Mumbai & MKCL |

(vi) Subject Taught and Faculty: - Economics (Arts)

(vii) Designation: - Professor in Economics

- (viii) (a) Date of Joining the Present College: 13th July 1999
 - (b) Date of Approval of Appointment by the University: -

No. CONCOL/ SA/ 5780 of 20th November 1999, Mumbai-400 032

(ix) Teaching Experience at the College Level: - UG:22 Years PG: 08 Years

| Sr. | Name of the Institutions | Period of Service | Designation | Class | Subject | Scale |
|-----|--------------------------|------------------------------|-------------|---------|-----------|-------|
| No. | where Employed | From- To | | Taught | Taught | of |
| | Previously | | | _ | _ | Pay |
| | S. R. T. College, | 16 th November | Full Time | FYBA | | 2200- |
| 1. | Ambajogai, | 1996 | Lecturer | SYBA | Economics | 75- |
| | Dist. Beed | То | | TYBA | | 4000 |
| | | 15 th April 1997 | | FYB Com | | |
| | S. R. T. College, | 20 th July 1997 | Lecturer | FYBA | | |
| 2. | Ambajogai, | Ť | C. H. B. | SYBA | Economics | |
| | Dist. Beed | 15 th April 1998 | | TYBA | | |
| | | r r | | FYB Com | | |
| | Balbhim College, | 01 st August 1998 | Lecturer | FYBA | | |
| 3. | Beed | To | C. H. B. | SYBA | Economics | |
| | | 15 th April 1999 | | ТҮВА | | |

(x) Record of Academic Service Prior to this Institutions: -

II. Courses Taught and Workload: -

| - | 8 | | | | | | |
|-----|-----------------------|----------|-----------|-----------|------------------------------------|--|--|
| Sr. | Courses Taught | Lectures | Tutorials | Practical | Subjects and Papers Taught | | |
| No. | and Workload | | | | | | |
| 1. | Under-graduate | 18 | | | FYBA Economics P. I | | |
| | | | | | SYBA Economics P. II | | |
| | | | | | TYBA Economics P. VII, VIII | | |
| 2. | Post-graduate | 02 | | | MA Part-I MA Part-II P. VIII | | |
| 3. | M. Phil | | | | | | |

III. Teaching Methods Applied: -

Name and Describe New Teaching Methods used, if any, Besides Lecture Methods, i. e.,

(i) Distributing lecture synopsis and bibliography: Yes

(ii) Encouraging questions in class: Yes

- (iii) Announcing topics for discussion in advance: Yes
- (iv) Holding Seminars: Yes
- (v) Use of audio-visual aids: Yes (Wherever facilities exist)

IV. Any Other Contribution in: -

- (i) Teaching Methods:
 - 1) Power Point Presentation
 - 2) Use of Black Board Explanation with Examples
 - 3) Practical Visit to Industrial Units and Service Sector
 - 4) Conduction of Paper Presentation TYBA and MA Students
- (ii) Evaluation Techniques: Questioner Class Test, Home Assignment, Project & Viva

(iii) Course Development etc.: NIL

V. Academic and Professional Growth (During the last academic years): -

| Sr. No. | Degrees | Title | Date of Award | University |
|------------|---------------|---|--------------------------------------|-----------------------------------|
| 1. | M. Phil. | | | |
| 2. | Ph. D. | Economic Thoughts of Romesh Chandra Dutt: Its Relevance To Present Context | 12 th February 2009 | S. R. T. M. University, Nanded |
| 3. | D.Sc./D.Litt. | | | |

- (ii) Research Project undertaken: NIL
- (iii) Research Papers Published Indicating Titles and Names of Journals in which Published:

(1) Published Research Papers/Articles in Journals:

| Sr. | Nature of | Title of Research Paper/ | Names of the Publishers | Year of | ISSN / |
|-----|-------------|--------------------------|-------------------------|------------|-----------|
| No. | Publication | Articles & Pages Number | | Publishing | ISBN & |
| | | | | | Impact |
| | | | | | Factor |
| | | 2 | 2022-2023 | | |
| 1. | Journal | Internationalization of | Shodh Sanchar Bulletin | July- | ISSN |
| | (Research | Indian Higher Education: | An International | September | 2229-3620 |
| | Paper) | Challenges & | Multidisciplinary | 2020 | |
| | | Opportunities | Quarterly Bilingual | | |
| | | P. Nos. 20-26 | Peer Reviewed Refereed | | |
| | | | Research Journal, | | |
| | | | Approved UGC Care | | |

| | Govt. of India RNI No. | |
|--|------------------------------|--|
| | UPBIL/2015/62096 | |
| | Sanchar Educational & | |
| | Research Foundation , | |
| | Lucknow, | |
| | U. P. (India), | |
| | Vol. 10, Issue-39 | |

(2) Books Published as Single Author or as Editor:

(3) Articles / Chapters Published in Books:

| Sr. | Nature of | Title of Book/ Edited Book | Names of the Publishers | Year of | ISSN / |
|-----|-------------|--------------------------------|-------------------------|------------------|------------|
| No. | Publication | & Pages Number | | Publishing | ISBN & |
| | | _ | | | Impact |
| | | | | | Factor |
| | | 2 | 2022-2023 | | |
| 1. | Book | Recent Trends in Indian | Editor | 13 th | ISBN: |
| | (Edited) | Economy: Challenges & | Dr. T. V. Ramana | September | 978-81- |
| | | Revival Measures , | | 2020 | 947061-2-0 |
| | | Chapter in Edited Book | Likhitha Publication, | | |
| | | "Impact of COVID-19 on | Srinivasanagar, | | |
| | | Women Labour Force: | Kakinada-533005 | | |
| | | Perspective, Policy & | Andhra Pradesh (India) | | |
| | | Opportunity " | | | |
| | | Chapter-35 | | | |
| | | P. Nos.217-226 | | | |

(4) Full Papers in Conference Proceedings:

| Sr. | Nature of | Title of Proceeding & | Names of the Publishers | Year of | ISSN / |
|-----|-------------|--------------------------------|-------------------------|------------------|------------|
| No. | Publication | Pages Number | | Publishing | ISBN & |
| | | | | | Impact |
| | | | | | Factor |
| | | 2 | 2022-2023 | | |
| 1. | Proceeding | Recent Trends in Indian | Editor | 26 th | ISBN: |
| | Souvenir | Economy: Challenges & | Dr. T. V. Ramana | August, | 978-81- |
| | | Revival Measures | | 2020 | 946236-7-0 |
| | | | Likhitha Publication, | | |
| | | "Impact of COVID-19 on | Srinivasanagar, | | |
| | | Women Labour Force: | Kakinada-533005 | | |
| | | Perspective, Policy & | Andhra Pradesh (India) | | |
| | | Opportunity " | | | |
| | | P. Nos.102 | | | |

(v) Participation in Seminar and Conference:

| $(\mathbf{I})\mathbf{D}$ | (1) Details of Attended/1 afterpation in Comerences, Symposia, Seminars, workshops. | | | | | |
|--------------------------|---|--------------------------------|-----------------|-------------------------------|--|--|
| Sr. | Date | Details of Workshops/ Seminar/ | State/National/ | Organizers & Venue | | |
| No. | | Conference | International | | | |
| | 2022-2023 | | | | | |
| 1. | | | | | | |

(1) Details of Attended/Participation in Conferences, Symposia, Seminars, Workshops.

(2) Details of Participation & Paper Presentation in Conferences, Symposia, Seminar & Workshops.

| Sr. | Date | Details of Workshops/ | State/ | Organizers & | Theme/ |
|-----|------------------------|---------------------------------|---------------|---------------------------|------------------------|
| No. | | Seminar/ Conference | National/ | Venue | Title of the Paper |
| | | | International | | |
| | | | 2022-2023 | | |
| 1. | | | | | |
| 2. | 14 th July, | Virtual Seminar on | National | Department of | COVID-19: |
| | 2020 | "Globalization & | | History, Govt. | Impact on Industrial |
| | | Challenges During Covid- | | Narmada College, | Sector |
| | | 19" | | Hoshangabad, | |
| | | | | MP, India | |
| 3. | 23 rd July, | Webinar on "Challenges | National | Department of | Unorganized Sector |
| | 2020 | and Opportunities in | | Economics, Faculty | Labour Force in India: |
| | | unorganized Sector in | | of Commerce & | Challenges & |
| | | Post-Covid Era" | | Management, | Opportunities |
| | | | | Dadasaheb Devidas | |
| | | | | Namdeo Bhole | |
| | | | | College, Bhusawal, | |
| | | | | Dist. Jalgaon | |

(3) Details of Faculty Members Invited Resources Person/Chairperson at Conferences/ Workshops/ Seminars/ Symposia etc.

| Sr. | Resource | Date | Details of | State/ | Organizers & | Theme/Title of | | | |
|-----|-------------|------|---------------------|---------------|--------------|----------------|--|--|--|
| No. | No. Person/ | | Workshops/ | National/ | Venue | the Paper | | | |
| | Chairperson | | Seminar/ Conference | International | | | | | |
| | NIL | | | | | | | | |

(vi) Participation in Orientation Programme, Refresher Courses etc.:

| Sr. No. | Name of the Course | Place | Duration | Sponsoring Agency |
|------------|-----------------------|--------------------------------------|---|----------------------|
| 1. | Orientation Course | ASC, University of Mumbai, Mumbai | 21 st February 2000 To 23 rd March 2000 | UGC |
| 2. | Refresher Course | ASC, University of Mumbai, Mumbai | 05 th January 2005 To 25 th January2005 | UGC |
| 3. | Refresher Course | ASC, University of Mumbai, Mumbai | 08 th September 2008 To 27 th September 2008 | UGC |

| 4. | Refresher Course | ASC, University of Mumbai, Mumbai | 19 th November 2012 To 08 th December 2012 | UGC |
|----|----------------------|---------------------------------------|---|-----|
| 5. | Short Term Course | ASC, Gujarat University, Ahmedabad | 07 th July 2014 To 13 th July 2014 | UGC |

(vii) Faculty Improvement Programme:

<u>Faculty Development Programmes (FDP)/Faculty Improvement Programmes (FIP) /</u> <u>Faculty Induction Programmes (FIP) / Faculty Development Workshops (FDW) /</u> <u>Refresher Courses (RC) / Orientation Programmes (OP) / Short Term Courses</u> <u>(STC)/Certificate Course (CC)/ Faculty Training Program (FTP)/ Skill Development</u> <u>Programme (SDP) Attended/ Participated/ Completion</u>

| Sr. No. | FDP/FIP/ FIP/FDW/ RC/OP/ | Name of the Course/ FDP/FIP/Workshops | Place | Duration | Sponsoring Agency | | | |
|------------|--------------------------------|--|-------|----------|----------------------|--|--|--|
| | STC/CC/ FTP/SDP | | | | | | | |
| | 2022-2023 | | | | | | | |
| 1. | | | | | | | | |
| | | | | | | | | |
| 2. | | | | | | | | |
| | | | | | | | | |

(viii) Any other types of Training: NIL

VI. Participation in Extra-Mural Activities: -

(i) Extra-curricular Activities: Debate, Cultural Activities, Counselling to Students, Planning Forums, Union, NSS, NCC, Scouting etc.

| Sr. No. | Types of Activities | | | | |
|---|---|--|--|--|--|
| | 2022-2023 | | | | |
| 1. | Sports Activities | | | | |
| 2. | Cultural Activities: Debate Competition | | | | |
| 3. | Study/Educational Tours Activity | | | | |
| 4. | Counselling to Students | | | | |
| 5. Convenor: Occasions of "Late Sonubhau Baswant Memorial Day" organi "National Level Essay Writing Competition for College Students" on "N Education Policy-2020: Implications", Wednesday, 16 th December 2020 | | | | | |

(ii) Service to Community-Adult Education, Extension Service etc.: NIL

VII. Help Rendered in College Administration by Membership of Various

Committees Such as Discipline, Admission Committee, Students Welfare Committee, etc.

| | Administration & Name of the Various Committees | | | | |
|------------|--|---|--|--|--|
| Sr. No. | Management of the Institution / College by Membership | | | | |
| | | 2022-2023 | | | |
| 1. | Co-Ordinator | Academic Audit | | | |
| 2. | Member | Competitive Examination & Career Guidance | | | |
| | | Cell | | | |

VIII. Any other Information about Contribution (not conveyed above) Relevant To a Proper Assessment of Activities.

| Sr. No. | Contribution to Activities |
|---------|--|
| 1. | PG Recognized Teacher of Mumbai University, Mumbai: Ref. No. PO/2/25950 |
| | F2003 Date29th July 2003 |
| 2. | F.Y.B.A., S.Y.B.A., T.Y.B.A. Economics (Examiner/Moderator/ Paper Setter), |
| | M.A. Part-I & II (Examiner /Moderator /Paper Setter) |

IX. General Observation: -

- (i) Attendance
 - (a) Regularity: _____
 - (b) Punctuality:

(ii) Student-Teacher Relationship: _____

(iii) College Relationship: _____

(iv) Class Control: _____

(v) Reading Habits and Other Matter:

Place: Shahapur Date:

Signature of the Professor

(Wherever such facilities exist)

* Evaluation by the Head of the Department or the Senior Most Professor in the Department or Principal.

| Item | Factual Verification | | Evaluation | | | | |
|------|----------------------|-------------|------------|-----------|------|---------|------|
| | Correct | Exaggerated | Excellent | Very Good | Good | Average | Poor |
| **I | | | | | | | |
| **II | | | | | | | |
| III | | | | | | | |
| IV | | | | | | | |
| V | | | | | | | |
| VI | | | | | | | |
| VII | | | | | | | |
| VIII | | | | | | | |
| IX | | | | | | | |

Date:

Signature of the Head of the Department or The Senior-Most Professor in the Department or Principal

Observation of the Principal _____

Date:

(Seal of the College)

Signature of the Principal

^{*}The Head of the Department or in his absence the Senior Most Professor in the Department or Principal where he happens to be Head of Department shall verify that all the columns in the form are filled in and he gives his Rating of Evaluation and forwards the Assessment Report to the Principal/the University.

^{**} Evaluation that is not expected in respect to Columns No. I and No. II.